| Form | No. | 182 | S. | C. |
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| STATE OF SOUTH CAROLINA |
|---|
| COUNTY OF GREENVILLE |
| KNOW ALL MEN BY THESE PRESENTS That RICHARD W. MOLTEN, JR. |
| grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: |
| N-ATLANTIC COAST LINE PHILROAD CO. S. RIDGELAND AVE. |
| E-ALICE BURNETT CLEVELAND (EST) W. ALICE BURNETT CLEVELAND (EST) |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Peferenceed by the reaction of the same alocation, widening or improvement. As Peferenceed by the reaction of the same alocation, widening or improvement. As Peferenceed by the reaction of the same alocation, widening or improvement. As Peferenceed by the reaction of the same alocation, widening or improvement. As Peferenceed by the reaction of the same alocation of the same alocation and the same |
| seal(s) this 17 day of AUGUST, 19_72. |
| Witness Harold Mullings Servernes (SEAL) (SEAL) (SEAL) |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREENVILLE |
| Personally appeared before me HAROLO MULLINAX and made |
| 12 ICHARD W. MOLTEN, JR. sign |
| seal, and as #15 act and deed deliver the within written instrument, and that LOURENCE R. CASH with #1M with #1M with #1M with #1M with #1M Sworn to before me this 18 day of AUGUST A. D. 19 77 (SEAL) Multinax Notary Public by Company Experts Filed day of A. D. 19 and recorded in Book Page Fee, \$ |
| |
| County, S. C |
| 0400 |

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